



# Switzerland Point Middle School National Junior Honor Society



## 7<sup>TH</sup> Grade Application Information

Please follow these instructions so that your name may be placed before the Faculty Selection Committee to be considered for membership into the Switzerland Point Chapter of the National Junior Honor Society.

### Checklist:

\_\_\_\_\_ Complete and return the NJHS Application Form.

\_\_\_\_\_ Attach your 6<sup>th</sup> grade report card and your 7<sup>th</sup> grade 1<sup>st</sup> quarter report card.  
**To be a member of NJHS, you must have a 3.25 grade point average.**

- Turn in a copy of, or your original, first quarter report card for 7<sup>th</sup> grade.
- Print your 6<sup>th</sup> grade report card from HAC.

\_\_\_\_\_ Distribute Recommendation Forms to **THREE** teachers.

- Be sure to *neatly* write your **FIRST** and **LAST** name, your homeroom teacher, and your grade level on each Recommendation Form before giving it to a teacher.
- Recommendation Forms will go directly to the Faculty Selection Committee.

\*\*\* Distance Learners will complete an online teacher recommendations. See attached page.\*\*\*

The above stated requirements are due no later than **Friday, October 29<sup>th</sup>, 2021.**

- ✓ Applicants will not be considered for membership unless all requirements are met by the due date.
- ✓ Turn in your completed Application Form and your Report Cards to Mrs. Barnes in room 410.

New members will be posted on the block windows of the conference room at the beginning of the E Hallway by Friday, November 5<sup>th</sup>, 2021.

Our **Induction Ceremony** for new members will be **Thursday, November 18<sup>th</sup>, 2021.**

Refer any questions to Mrs. Barnes at [Kathryn.barnes@stjohns.k12.fl.us](mailto:Kathryn.barnes@stjohns.k12.fl.us) (room 410).



## SPMS NJHS Teacher Recommendation Form (3 needed)

Name: \_\_\_\_\_ Homeroom \_\_\_\_\_ Grade \_\_\_\_\_

This student is being considered for membership in our chapter of the National Junior Honor Society. Please use the following scale to best describe the student in each area. Please be as accurate as possible. This form will remain confidential.

**Do not return this form to the student.**

Please put this Recommendation Form in

- **7<sup>th</sup> Grade – Mrs. Barnes’ mailbox.**
- **8<sup>th</sup> Grade – Mrs. Wilkie’s mailbox.**

4 – Outstanding
3 – Average
2 – Weak
1 – Poor
N/O – Not Observed

	4	3	2	1	N/O
<b>Service</b>					
Willingness to render service to school and community					
Ready to assist peers, teachers, staff					
<b>Leadership</b>					
Shows positive roles of leadership inside and outside of the classroom					
Leads in organizing activities					
Promotes school activities					
<b>Character</b>					
Upholds all responsibilities					
Shows high standards of honesty					
Shows concern for others					

I recommend \_\_\_\_\_ I do not recommend \_\_\_\_\_ this student for SPMS’s chapter of NJHS.

Teacher Signature \_\_\_\_\_

**Teacher: PLEASE RETURN THIS FORM NO LATER THAN Tuesday, November 2<sup>nd</sup>.**

Thank you for taking the time to complete this recommendation form.  
If you have any concerns or questions, please contact Mrs. Wilkie or Ms. Barnes.