



# SWITZERLAND POINT

## 2026 - 2027 LUNCH SCHEDULE

| A LUNCH                        |                 |          | B LUNCH                        |                 |          | C LUNCH                        |               |          |
|--------------------------------|-----------------|----------|--------------------------------|-----------------|----------|--------------------------------|---------------|----------|
| MTThF                          | 10:00 - 11:30   |          | MTThF                          | 10:50 - 11:20   |          | MTThF                          | 11:40 - 12:10 |          |
| Wed                            | 9:33 - 10:03    |          | Wed                            | 10:14 - 10:44   |          | Wed                            | 10:55 - 11:25 |          |
| 8TH GRADE (TIED TO 4TH PERIOD) |                 |          | 7TH GRADE (TIED TO 4TH PERIOD) |                 |          | 6TH GRADE (TIED TO 5TH PERIOD) |               |          |
| TEACHER                        | COURSE          | STUDENTS | TEACHER                        | COURSE          | STUDENTS | TEACHER                        | COURSE        | STUDENTS |
| AGEE                           | CIVICS          | 24       | ACCESS PROGRAM                 | N/A             | 32       | BENNETT                        | MATH 1        | 23       |
| CHARPAKO                       | CIVICS          | 22       | FAGEN                          | MATH 2          | 18       | BRIGHTON                       | WORLD HISTORY | 26       |
| COX                            | NEWS SHOW       | 23       | JACKOWIAK                      | PE 7            | 60       | FAIRCLOTH                      | STEM 1        | 43       |
| DUNN                           | ALGEBRA 1 (8th) | 25       | KALEDA                         | THEATRE 1: PERF | 25       | HOLTON                         | ELA 1         | 24       |
| ETHERIDGE                      | SCIENCE 3       | 15       | LEE                            | SCIENCE 2       | 20       | LAINO                          | MATH 1        | 25       |
| FUSCO                          | PRE-ALGEBRA     | 20       | LONGUEIRA                      | DIGITAL ARTS 1  | 28       | MCLAUGHLIN                     | LEARN STRAT   | 12       |
| GRUNICK                        | DD 8            | 31       | NORDIN                         | US HISTORY      | 25       | OLIVE                          | ELA 1         | 22       |
| NORTON                         | BIOLOGY         | 27       | NORTHCUT                       | US HISTORY      | 25       | UTLEY                          | SCIENCE 1     | 22       |
| SIPLE                          | ALGEBRA 1 (8th) | 25       | PATTISON                       | IR 2            | 12       | VAN NEES                       | WORLD HISTORY | 22       |
| STUDENT AIDES                  | GOWIN           | 9        | SAPUTO                         | BEG SPANISH     | 30       | WALKER (5TH PERIOD)            | SCIENCE 1     | 24       |
| WALLIN                         | 2D Art 2        | 31       | SINGLETON                      | PE 8            | 39       | WILLIAMS                       | DD 1          | 44       |
| WEAVER                         | SCIENCE 3       | 25       | WALKER (4th)                   | SCI 2           | 26       | ZIMMERMAN                      | ELA 1         | 22       |
| WHALEN                         | WIND SYMPHONY   | 39       | YEGNAMURTHY                    | MATH 2          | 15       |                                |               |          |
| TOTAL = 316                    |                 |          | TOTAL = 355                    |                 |          | TOTAL = 309                    |               |          |